# LICC EINANCING STATEMENT

**UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) **Delaware Department of State** B. E-MAIL CONTACT AT FILER (optional) U.C.C. Filing Section KARRA@UBOPRIVATE.ORG Filed: 09:49 PM 10/20/2025 C. SEND ACKNOWLEDGMENT TO: (Name and Address) U.C.C. Initial Filing No: 2025 7873828 MATAYA SECURITIES TRUST Service Request No: 20254318773 PO BOX 12 GYMPIE, 4570 US THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a ORGANIZATION'S NAME ATTORNEY GENERALS DEPARTMENT OR 1b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 1c. MAILING ADDRESS STATE POSTAL CODE COUNTRY CITY ROBERT GARRAN OFFICES, 3-5 NATIONAL CIRCUIT BARTON, ACT 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME DEPARTMENT OF THE TREASURY OR 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 2c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 1 LANGTON CRESCENT PARKES, ACT 2600 NF 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME MATAYA SECURITIES TRUST 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS STATE POSTAL CODE COUNTRY PO BOX 12 GYMPTE 4570 OL AU 4. COLLATERAL: This financing statement covers the following collateral: SECTION 1 - Lien Value and Jurisdictional Framework This filing establishes a commercial lien in the amount of AUD \$999,000,000.00 (Nine Hundred Ninety-Nine Million Australian Dollars) over the - ATTORNEY-GENERAL'S DEPARTMENT (ABN: 92 661 124 436) - DEPARTMENT OF THE TREASURY (ABN: 92 802 414 793) - KARRA LEANNE CORBET (Stylised Legal Entity: Constructive Trust) This lien is perfected and enforceable under: - Uniform Commercial Code (UCC Article 9) Personal Property Securities Act 2009 (Cth) - Law of Nations and Treaty Law - Private - The Law of Trusts International Law (HCCH Convention #30) - Original Equity Jurisdiction In SECTION 2 - Basis of Security Interest The secured party holds a notarised, Personam executed, and internationally filed Private Security Agreement dated 2 April 2025, which establishes and perfects this lien through: - Consensual agreement between living woman and stylised legal - Constructive trust enforcement over assumed administrative estate - QR-logged tender of collateral documents, affidavits, and bond instruments - Commercial dishonour and fiduciary failure by the above-named departments SECTION 3 - Description of Collateral secures all present and after-acquired property, assets, and proceeds arising from or relating to: Currency: All fiat and digital currency held or administered under the legal name KARRA LEANNE CORBET - Negotiable Instruments: Bonds, BOE 5. Check only if applicable and check only one box: Collateral is \_\_\_\_held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box 6b. Check only if applicable and check only one box: Public-Finance Transaction Agricultural Lien Non-UCC Filing Manufactured-Home Transaction A Debtor is a Transmitting Utility 7. ALTERNATIVE DESIGNATION (if applicable): Seller/Buyer Bailee/Bailor Licensee/Licensor Lessee/Lessor Consignee/Consignor

International Association of Commercial Administrator

8. OPTIONAL FILER REFERENCE DATA:

## **UCC FINANCING STATEMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS

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OR	18b. INDIVIDUAL'S SURNAME				
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